9. We cannot be saved unless we realize we are what?

10. What can we not receive until we realize how desperately we need it?

11. We cannot receive God's forgiveness unless we realize that we deserve what?

12. God demands perfection but we can't attain it, so what is the solution?

13. The people were astonished at the statements Jesus made about the kingdom, about salvation, and also, about what topic?

14. The initial reaction of the people to Jesus' sermon is not necessarily an indicator of what?

15. What does Jesus try to get the man in Mark 10 to see?

16. The people were astonished at His teaching, but that didn't mean their response genuinely indicated a willingness to do what?

17. In John 6, the crowds responded to what?

18. The crowds in John 6 were excited about Jesus because they wanted what?

19. By the time you get to the end of John 6, how many followers of Jesus are left?

20. In John 6, what does the word, "disciple" mean?

21. Were Jesus' statements hard to understand or difficult to accept?

22. The false disciple is attracted to the person of Jesus, but does what with His words?

23. What is the one problem with what Peter said in verses 67-69?

24. Which category of people do you belong to: 1) Those in the process of spiritual defection; 2) Those who love Jesus with a strong devotion; or 3) One who is living a lie of subtle deception?

25. Jesus taught with what?

26. In what way was Jesus' teaching very unusual?

27. Matthew pulls together 9 or 10 miracles in Matthew 8-9 as illustrations of what?

28. Jesus didn't preach the Sermon on the Mount just for the sake of explanation. He preached it for what?

29. Is your life any different as a result of hearing the words of Jesus?

30. Does your character reflect what is described in the beatitudes?

31. How are you doing with worry and anxiety?

32. Are you seeking first the kingdom of God and His righteousness?

33. How are you doing with a tendency to be hypercritical of others?

34. Are you seeing the log in your own eye or the speck in your brother's eye?

35. What is your prayer life like?

36. Are you doing unto others as you would want them to do unto you?

37. Have you entered the narrow gate to life? Are you saying, "Lord, Lord," but not doing?

38. Is your life any different as a result of hearing the words of Jesus?

Remember: Your responsibility, by God's enabling, is to consistently apply the divine principles and truths you have heard (Philippians 2:12-13; I Timothy 4:7-9; James 1:22-27). As you meditate on this message, ask yourself these questions:

»> How does God want my beliefs/actions to change?

»→How can I accomplish this change?

»> What is the first step toward bringing about this change?

For Next Time:

1) Read Matthew 1:1-8:4

2)Read Matthew 11:2-5. Why did Jesus give the response that he did to John the Baptizer?

3) Why do you think Jesus did miracles?

4) What was unique about Jesus touching the man in verse

3? 5) Why did Jesus give the commands that he did in verse 4?

RESPONDING TO THE SERMON ON THE MOUNT Matthew 7:28-30 (Series #46)

The following are questions designed to facilitate greater learning and deeper understanding of spiritual truths presented in the sermon **"Responding To The Sermon On The Mount."** All of the questions are answered as the sermon is presented. We hope that it will be a catalyst to spiritual growth in your life.

1. What is something that Pastor Bryan, as a pastor and teacher of God's Word, studies?

2. Why does Pastor Bryan study people?

3. Why did Jesus address the issue of worry and anxiety?

4. Pastor Bryan is both glad and sad about coming to the end of our study of the Sermon on the Mount because it is so what?

5. What is something we can never do on our own strength?

6. We miss the impact of Matthew 5:20 because we see the Pharisees as what?

7. During the time of Jesus, the Pharisees were seen as the what?

8. According to Matthew 5:3, who is allowed in the kingdom?

(A CD, DVD, video, or cassette tape of this sermon is available. Order forms are located in the foyer of the church in the middle entrance). **To help protect the quality of recording the sermon, we ask that you quietly turn to the inside of this study guide. Thank you! We appreciate your help.